

MISSISSIPPI COURT ADMINISTRATORS ASSOCIATION

BOARD & COMMITTEE MEMBER

PREFERENCE FORM

Please indicate if you would be interested in serving the Mississippi Court Administrators Association in any of the following areas (please feel free to check as many as you desire):

Vice President (Education): \_\_\_\_\_

Vice President (Membership): \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Regional Director: \_\_\_\_\_

Continuing Education Committee: \_\_\_\_\_

Nominating Committee: \_\_\_\_\_

Membership Committee: \_\_\_\_\_

Awards Committee: \_\_\_\_\_

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

TELEFAX NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**DEADLINE TO SUBMIT FORM IS JANUARY 31<sup>ST</sup>!**

PLEASE RETURN THIS FORM TO

Paul Bowen  
Court Administrator  
[pbowen@rankincounty.org](mailto:pbowen@rankincounty.org)